



Thank you to all who helped make Rolling River Rampage VBS a success!

Trinity Times

Church Staff

The Rev. Dr. Jeffrey W. Beebe, Interim Pastor
Linda Hodges, Director of Music
Elizabeth Roth, Contemporary Worship Leader
Heasuk Che, Organist
Brooke Tucker, Director of Faith Formation

JULY 2018

Trinity Presbyterian Church would like to thank Rev. Sheryl Sumlin-Walker for her ten years of service. As Sheryl begins her call at United Presbyterian in Daytona Beach we will continue to keep her in our prayers and in our hearts.



Worship Times
8:15 AM & 10:15 AM

Location
156 Florida Park Drive
Palm Coast, FL 32137

Contact Us
Phone: 386-445-4757

E-mail: trinityoffice@cfl.rr.com

Website: <http://trinitypresbyterianchurchpalmcoast.us/>

Facebook:
<https://www.facebook.com/trinitypalmcoast/>

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Rough Waters Ahead

By: Rev. Dr. Jeff Beebe



Rough Waters Ahead is a warning that most don't like to see and yet it is into those waters where our Lord and Savior calls us. Nowhere does our call to discipleship suggest that we are to get out of the water so that we can avoid what is smack dab in front of us. These opportunistic challenges are to where we are called as disciples. We've just been reminded in and through Vacation Bible School that, "*when you pass through the waters, I will be with you*" (Isaiah 43:2). The invitation to discipleship is one that truly invites us into rough, out of the ordinary, uncomfortable places that strike at the very core of our very being. This summer, as a congregation, we've had opportunity to consider what it means to move *Beyond the Ordinary* as we're considering together what defines strong congregations. Trinity Presbyterian Church of Palm Coast has been, is, and prayerfully, will continue to be a congregation providing faithful witness in both word and deed to this community and beyond. For nearly 40 years, as a congregation Trinity has responded, time and time again, to embark on an adventure that has taken this community of faith thru rough waters. Frankly, that invitation is our invitation each and every day as we respond as faithful disciples to those in our midst and beyond our community of faith. Jesus' early disciples often found themselves in rough waters where Jesus, our Lord and Savior, would remind them, "do not be afraid". As we continue to journey together through this time of transition we can be assured also of these very same words. Might we see Rough Waters Ahead as an invitation (like adventurous outdoor enthusiast) to simply trust in the One who meets each of us right where we are and helps each of us truly become who we were created to be.

"When you pass through the waters, I will be with you" (Isaiah 43:2)

Notes from the Youth Desk



Stories. Our stories tell who we are. Events that occurred in our past, situations that are occurring in the present, and our future hopes and dreams shape who we are today. In our daily life we come in contact with hundreds of people. Some people we see face to face, some people we talk to on the telephone, we see people on tv and social media, but of these hundreds of people, how many of their stories do we really know?

I look forward to summer because I do get to come in closer contact with people. Time slows down a little with the kids out of school and schedules are a little looser. There is time for stories to be shared and growth and change to be witnessed.

In the beginning of June, Jeff and I took 8 of our youth on our annual mission trip to Lithia, Florida. We traveled away from church, away from home, and away from parents. This environment allows stories to be shared, within our group and within the group that we serve. We spent our days working at Beth-El, helping to get the center in order to be able to provide assistance for the local farm worker community. This year we were blessed to be able to go to a local farm and provide food for the workers who on that day got an extra-long lunch break. We served them, we handed out donations, and we helped load their cars. The workers spoke Spanish and we only spoke English, but love, acceptance, and friendship didn't need to be shared with words. Jeff prayed over lunch in English and a fellow volunteer translated into Spanish. It was a beautiful moment where we could honor God and be reminded that all are a part of God's kingdom. We are connected no matter how different our stories may be.

As I write this, we are getting ready to embark on a week of Vacation Bible School. As of today we have 43 youth signed up as participants, we have 17 youth volunteers, and we have 17 adult volunteers. Each of these individuals will enter this church with a story and each of these individuals will leave this church after a week of Bible School and will have their story added to in some way. Our responsibility as members of God's church is to make sure that God's love is extended to everyone. As I write this, I pray that each volunteer, each youth, and each parent or guardian feels safe, accepted and loved here at Trinity Presbyterian Church.

I have grown up in this church and have always wanted to share this beautiful family of God with everyone I meet. I love this family and I love how we can all learn and grow from living our lives side by side, by sharing our stories, and letting our stories intertwine with one another. As a youth, I remember George Mehaffey coming over to me each Sunday after church and telling me congratulations on my triple that I scored in that week's softball game (we didn't have much news in Palm Coast at that time, so the weekly youth softball game stats were listed in the paper ☺). I felt seen, I felt heard, and I felt accepted. I say this, because I know we make baptismal promises for our youth

to help them grow in faith and walk with them on this journey. We promise to be "teachers" of faith, but what I want to remind you today, is that part of this promise is to work together in partnership with our youth. We promise to learn from our youth as well. We can only be a whole community if we ALL have the opportunity to share the gifts that God has given us. I encourage you in the coming weeks, and months to make connections with our youth. Talk to them at the passing of the peace, talk to them after church. Not just, "may the peace of Christ be with you," but "hi, my name is ____ so great to see you here today, how's school going?" Seek out these opportunities to see what our youth bring to God's table. These youth that we have in our church today, are not the future of the Presbyterian Church USA, they are the now. I want to close with the Presbyterian Church USA's Vision of Youth Ministry in the Church:

We have a vision of youth ministry in the church:

Where each young person is called to be a disciple of Jesus Christ and is helped to grow in a dynamic, genuine and meaningful faith;

Where young people are involved throughout the church's life and are able to take risks in supportive community without fear of rejection;

Where young people are educated within their congregations and in institutions both secular and sacred, and are supported in their quest for truth and knowledge in all disciplines;

Where youth and adults together as partners create a community which celebrates diversity and cherishes each other's gifts;

Where youth are challenged and enabled to respond to God's call to wholeness in their lives and in the world; and

Where young people discover and claim over and over again the Good News of God's redeeming and sustaining love.

As youth and adults, we respond to God's call through the Holy Spirit to be connected to each other, the church, and the world so that our lives proclaim with joy that Jesus Christ is Lord.

I pray that we are able to sustain an environment here at Trinity where this vision is a reality.

Blessings,
Brooke Tucker
Director of Faith Formation



STEWARDSHIP

The earth is the LORD's, and everything in it, the world, and all who live in it; for he founded it upon the seas and established it upon the waters. – Psalm 24:1-2



We're grateful to our members and friends who have generously provided for Trinity's needs. God's gifts to us can never be earned or deserved. They are all by His grace and kindness. While we can't repay God, He does offer us the opportunity to honor Him by giving our time, talents, and gifts to support the work done in His name in our community and the world. What a rich privilege we have to make a difference!

May 2018 Notes:

- Total General Operating Revenue was \$32,891 for May versus a budget of \$37,583.
- Operating Expenses for May were \$42,478 versus a budget of \$40,454.
- The down payment of \$4,000 was made for the new Traulsen refrigerator and freezer. Transferred \$759 donations to offset this expense.
- Paid \$4,441.10 for One Great Hour of Sharing.
- Paid Shelby for upgrade in the amount of \$4,193. Pre-conversion will begin in the next 2 weeks with anticipated completion date of August 1st.
- The approved budget includes a \$34,450 shortfall, i.e., the budgeted revenue (\$451,000) is \$34,450 less than the anticipated expenses of \$485,450.
- To date, we have received 150 pledges totaling \$277,846, which is \$29,154 short of the budgeted pledge amount of \$307,000.
- If you have any questions, please reach out to a member of the Finance Committee (Jef Amsbaugh [Treasurer], Bob Settles, Del Smith, Mick Walker, Nick Jebbia, Deborah Minnich [Financial Secretary], and Dr. Jeff Beebe) or contact Karen Walker at ketwalker@gmail.com.

The summary of receipts and disbursements for Trinity Presbyterian Church through the month ending May 31, 2018 are displayed in the table below.

	Actuals through May	2018 Budget
General Operating Revenue		
Operating Revenue		
Pledges	\$115,900	\$307,000
Unpledged	59,350	107,000
Plate Offering	4,218	6,000
Total Operating Revenue	\$179,467	\$420,000
Other Revenue		
Other Bank Interest	\$114	\$400
Facility Usage	0	125
Misc Operating Revenue	1,194	22,475
Columbarium Sales	1,456	2,000
Christmas Offering	70	6,000
Realized Gains/Losses	-197	0
Total Other Revenue	\$2,637	\$31,000
Total General Operating Revenue	\$182,105	\$451,000
General Operating Expenses		
Missions	\$500	\$2,000
Christian Education	3,940	11,000
Worship	512	3,500
Music	1,770	3,000
Comm & Promotion	540	500
Stewardship	75	1,000
Congregational Life	239	1,000
Facility Care	12,794	36,000
Insurance	9,688	30,000
Utilities	11,680	33,000
Office	8,495	18,000
Personnel	138,232	325,450
Presbyterian Commitments	2,161	20,000
Membership/Evangelism	-236	1,000
Total Operating Expenses	\$190,390	\$485,450
Restricted Fund Revenue	\$105,118	
Restricted Fund Expenses	\$187,860	
Summary Year-to-Date		
Operating Revenue less Operating Expenses	(\$8,286)	
Restricted Revenue less Restricted Expenses	(\$82,742)	
Overall Revenue less Expenses	(\$91,028)	

SESSION BRIEFS

At its Stated Meeting on June 18, 2018, and a Called Meeting on June 3, 2018, your session,

- Approved for membership Peter and Judy Grady, by Re-affirmation of Faith.
- Noted the transfer of Julia Watson to First Presbyterian Church in Ocala, FL
- Heard the report from the Treasurer and Finance Committee concerning income and expenses.
- Approved renewing our insurance with the same company.
- Noted that the Personnel Committee is working on the office staffing situation.
- Noted that Rev. Sheryl Sumlin-Walker has accepted a call from United Presbyterian Church in Daytona Beach.
- Noted that the Mehaffey Hall bathrooms are being renovated.
- Noted that the refrigerator and freezer were replaced by new units.
- Approved a Resolution of Thanks letter for Sheryl for her years of service to Trinity.

Jane Pellmann



Kathleen Shull, May 14, 2018

Robert Marloff, May 20, 2018

Election of Church Officers ELDERS & DEACONS

CHURCH OFFICER NOMINATIONS

One responsibility of membership in the church is the election of lay members to serve as church officers who are ordained to fulfill particular functions within the congregation. The existence of these offices in no way diminishes the importance of the commitment of all members to the total ministry of the church. **The Church Nominating Committee** is seeking your help in discerning those members of the congregation who might be qualified and called to serve as **Ruling Elders** (Session) or as **Deacons**. As members of Trinity you are asked to suggest persons of faith, dedication, and good judgment who possess the gifts needed for each of these functions. Self-referrals are appreciated as well

ELDERS "As there were in Old Testament times elders for the government of the people, so the New Testament church provided persons with particular gifts to share in discernment of God's Spirit and governance of God's people. Accordingly, congregations should elect persons of wisdom and maturity of faith, having demonstrated skills in leadership and being compassionate in spirit. Ruling elders are so named not because they "lord it over" the congregation (Matt. 20:25), but because they are chosen by the congregation to discern and measure its fidelity to the Word of God, and to strengthen and nurture its faith and life. Ruling elders, together with teaching elders, exercise leadership, government, spiritual discernment, and discipline and have responsibilities for the life of a congregation as well as the whole church, including ecumenical relationships." (G-2.0301)

DEACONS The office of deacon as set forth in Scripture is one of sympathy, witness, and service after the example of Jesus Christ. Persons of spiritual character, honest repute, of exemplary lives, brotherly and sisterly love, warm sympathies, and sound judgment should be chosen for this office. It is the duty of deacons, first of all, to minister to those who are in need, to the sick, to the friendless, and to any who may be in distress both within and beyond the community of faith. They shall assume such other duties as may be delegated to them from time to time by the session, such as leading the people in worship through prayers of intercession, reading the Scriptures, presenting the gifts of the people and assisting with the Lord's Supper.

Pastoral Care & Deacons

Connecting and caring underlie the ministry of caregiving at Trinity Presbyterian. Life is unexpected, filled with joys, struggles, trials, and triumphs that are not meant to be carried alone. Trinity Presbyterian seeks to ensure that you are not alone in your walk of life and faith. Every member is assigned a Deacon who acts as a caregiver for spiritual support. As you, the members and friends of Trinity Presbyterian Church are well aware, as are most faith communities, we have many who are in need of pastoral care. The Session is equally aware and is in the process of determining how we are to move forward in this important area of congregational life. As we move through these uncertain times, know that Dr. Beebe will continue to work with the Deacons and the Church Office to coordinate hospital and at-home visits as well as on-call schedules. If you have any other pastoral care concerns or questions, please contact the Church Office.

So You Ask...

What is the proper method for the distribution of the elements in communion?

The *Directory for Worship* suggests that “The elements are distributed in the manner most suitable to the particular occasion. The people may gather about the Table to receive the bread and the cup; they may come to those serving to receive the elements; or those serving may distribute the elements to them where they are.

The **bread** may be broken from that on the Table and placed in the people’s hands; people may break off a portion from the broken loaf or other bread offered for distribution; or they may receive pieces of bread prepared for distribution. A common **cup** may be offered to all who wish to partake of it; several cups may be offered and shared; or individual cups may be prepared for distribution. Rather than drink from a common cup, communicants may dip the broken bread into the cup.

The bread and the cup may be **served by** ordained officers of the church, or by other church members on invitation of the session or authorizing governing body. The serving of the elements may be **extended**, by two or more ordained officers of the church, to those isolated from the community’s worship, provided (1) the elements are to be served following worship on the same calendar day, or as soon thereafter as practically feasible, as a direct extension of the serving of the gathered congregation, to church members who have accepted the church’s invitation to receive the Sacrament; (2) care is taken in the serving to ensure that the unity of Word and Sacrament is maintained, by the reading of Scripture and the offering of prayers; and (3) those serving have been instructed by the session or authorized governing body in the theological and pastoral foundations of this ministry and in the liturgical resources for it.

While the bread and the cup are being shared, the people may sing **psalms, hymns, spirituals** or other appropriate songs; the choir may sing anthems or other appropriate musical offerings; **instrumental music** suitable to the occasion may be played; appropriate passages of **Scripture** may be read; or people may pray in **silence**” (W-3.3616 – W.3.3617).

OVERVIEW OF THE INTERIM PERIOD

What is outlined in this document is a suggested procedure for conducting a mission study, a process particularly targeted for congregations that are preparing for a pastor search. We trust, though, that the suggestions may also be helpful to congregations that engage in a mission study outside of such a process. To put this process in context in the case of an “empty pulpit”, the ordinary course of an interim period requires the following steps and involves the presbytery’s Committee on Ministry (COM) throughout:

CALLING AN INTERIM PASTOR

- Who is God calling to help the Session and church to grow, to listen to God’s direction, and to prepare for a new pastor?
- The Session interviews potential interims and discerns who God is calling to lead us.

A TIME FOR HEALING

- Through personal conversations and small group listening/discussion, enable God’s Spirit to bring about healing where there may be hurt.

LOOKING AT GOD’S PLAN FOR THIS CHURCH BY DOING A MISSION STUDY

- Who is God calling us to be? How are we to prepare for that?
- Look at our vision, mission, values, goals, strengths, and the needs around us, and discern God’s purpose for this congregation.

ELECTING A PASTOR NOMINATING COMMITTEE (PNC)

- Who is God calling to lead the search for a new pastor?
- Determine what is needed (gifts, skills, commitment, etc.), pray for guidance, and elect the committee in a congregational meeting.
- The Presbytery’s Committee on Ministry will need to approve the election of the PNC.

BUILDING A TEAM AND COMPLETING A MINISTRY INFORMATION FORM (MIF)

- The PNC writes the Church Information Form, including the information from the mission study, and has it approved by the Session and the Presbytery’s Committee on Ministry.

SEARCHING FOR A PASTOR

- The PNC reviews Personal Information Forms (PIF) from potential candidates, interviews pastors, discerns who God is calling to be the church’s next pastor, and makes this recommendation to the congregation at a congregational meeting. The pastoral search is A CONFIDENTIAL PROCESS! CALLING and electing the NEW PASTOR
- The PNC negotiates a tentative call to the pastor and seeks approval by the Presbytery through its Examination Committee and Committee on Ministry.
- Once approvals are in place, the congregation hears the PNC’s report and elects the new pastor.

INSTALLATION OF NEW PASTOR

How long will all this take? Good question! In a business environment such a change in leadership could take only a few weeks. But the church takes longer, and, if you review the process outline above, you will understand why.

(Thank you to the Rev. Jody Welker for sharing this page)

What can a Congregation Expect from an Interim Pastor? *(from the PCUSA website)*

Like all pastors, Interim Pastors offer to the congregations they serve:

- * Worship leadership and preaching;
- * Pastoral care
- * Work with the session to provide for the life and ministry of the congregation
- * Administrative work including supervision of staff persons
- * Staff support for programs and committees of the congregation

In addition, an Interim Pastor leads a congregation during the transition time after an installed pastor has departed, helping the congregation prepare to welcome the leadership of a new installed pastor. Interim Pastors understand the dynamics of a congregation in transition, including feelings of grief, loss, and, sometimes, relief or anger. Interim pastors will help the session provide for continuity of essential programs, and may assist the session in assessing needs for changes in programs and ministries of the congregation. Some interim pastors have special skills and experience that can help a congregation recover from a time of conflict or after the disclosure of clergy sexual misconduct or other trauma.

Ordinarily, an Interim Pastor is not eligible to serve as the next installed pastor, or co-pastor, or associate pastor of the congregation (G-2.0504c). The Interim Pastor may, if the session and the Committee on Ministry approve, work with the session in a mission study or assist the Pastor Nominating Committee in gathering data for the writing of the Church Information Form. With those possible exceptions, the Interim Pastor may not be involved in the work and discernment of the PNC. A good Interim Pastor will “hit the ground running,” beginning his/her time with the congregation with intensity and energy, and will leave with intentionality, engaging in a “good goodbye” with the congregation and its staff.

A good Interim Pastor is fully present with the congregation from the beginning, and really leaves when she/he leaves.

The session’s responsibility is to set a positive and reassuring tone during the pastoral search process. This includes assisting the congregation in coping with the departure of the pastor, carrying on with the ministry of the congregation, and looking forward to the next stage of the congregation’s life together. During this process the session should meet regularly with the moderator appointed by the presbytery in order to continue to fulfill its responsibilities for the congregation’s worship life, Christian education, pastoral care, fellowship, mission, and administration. Session responsibilities, in consultation with presbytery, include: Securing guest preachers and providing for pastoral care during the immediate vacancy; With concurrence of presbytery, finding and contracting with temporary pastoral leadership for the longer vacancy period; Providing for and participating in a congregational mission study, if appropriate or required by the presbytery; Providing a process for the congregation to elect a PNC, including suggesting the number of PNC members; Calling a congregational meeting for the election of the PNC; Budgeting funds for the PNC to cover search expenses; Determining the financial compensation available for your new pastor, including moving costs; Reviewing and approving the completed MIF in order that the clerk of session may attest to it in CLC; Praying regularly for the PNC; Calling a congregational meeting when the PNC is ready to present its nominee to the congregation; Preparing for the new pastor’s arrival by attending to such details as manse renovation, moving, and welcoming; Arranging for the ordination and/or installation of your new pastor in consultation with the presbytery.

Gift for Pastor Sheryl



Trinity is giving Pastor Sheryl a parting gift of a pulpit robe. Donations for the gift are being accepted at this time. If you would like to contribute, you may place your gift in the offering plate on Sunday or you may bring it to the Church Office.

If you are writing a check please make your check payable to Trinity Presbyterian Church and on the memo line write "Sheryl's gift" so it is properly credited.

Thank you.



There will be a **Congregational Life Committee** meeting Monday, July 9th at 10:00. We will be talking about Holiday Fair and upcoming receptions. Please come!

New members are welcome. Following the meeting we will be working in the kitchen and Mehaffey Hall for a bit.

Questions may be directed to Tracy Martin (447-9189) or Shirley Wilson (597-7786)

Tracy Martin

tracymartin299@gmail.com

Cookie Sale July 15!

HELP PRESBYTERIAN WOMEN KICK OFF THEIR PROJECT



Bakers: We are looking for bakers to bake at least 3 dozen cookies using your favorite cookie recipes. This year we are including breakfast breads and bars.

Baked goods will need to be delivered to the church kitchen by 12:00 (noon) on **July 14**. Please, no store bought cookies for this project. The cookies will be boxed for sale the next day.

Homemade cookies will be on sale outside the narthex between the 8:15 and 10:15 services and following the 10:15 service on **July 15**. The funds raised will benefit the Trinity Presbyterian Women's Rethreaded project of Jacksonville to help women get a new start on life after being abused.

Please contact Judy Murgitroyde at gmnyny@gmail.com if you have any questions.

Trinity Presbyterian Church

Summer Musical

Oh, Jonah!

Rehearsals: Monday, July 23 - Friday, July 27

9:00 a.m. - noon

Performance will be Sunday, July 29 at 10:15 a.m.

Open to youth entering 2nd through 9th grade

Leaders

Linda Hodges and Brooke Tucker

Please contact Linda Hodges at lhodges0721@gmail.com to sign up.





Trinity Presbyterian Church Bowling League - come join us!
Some teams have openings.

Pre-Season Meeting: Wednesday, August 8th @ 6:00 pm in Mehaffey Hall

Regular Play begins two weeks later, every Wednesday night 6:00pm

Palm Coast Lanes, Old Kings Road

Questions: Contact Ginny Elgin 517-4977 or Del Smith 445-9419



Due to one of our Handbell Ringers moving out of state, there is an opening in the Handbell Choir. Anyone interested in joining, please contact Lillian Warner (446-6079) as soon as possible.

Rehearsals are on Monday mornings from 9:30 to 11:30 beginning in late September or early October.

Arrangements for lessons during summer months will be arranged. We have an exciting year coming up and this is a fantastic, welcoming group of ringers.

From the Kitchen Committee...

PLEASE help keep the kitchen nice.

- * Return items to where you found them
- * Clean sinks, countertops, and carts after use
- * **USE LABELS for any food/drinks left in the refrigerator.**
- * Mark Date & Committee on the labels

Thank you!

Congregational Life Committee

A Special Note of Thanks from Church Women United

Thank you for all your help in gathering your youth group to help at the Resource Center on Saturday. They did a wonderful job of shelving and then packing the massive food items we received from the Postal Food Drive.

You and your entire church family should be very proud of them and the way they are learning to help others, a lesson that they will never forget. Many of the adults that helped at the center that day have told me how hard they worked and all seemed to enjoy what they were doing. I am so glad that I got to the center that evening before you all left so that I could meet them and see the great job they did.

We both know that "hands-on" lessons are so much more effective and I pray that their experience that day will impact their lives as they grow. Keep up the good work you and your church are doing to teach these young people what ministry is all about.

Thank you for all you do in these efforts. May God continue to bless you for caring about all of them the way you do.

In Christ's love,
Bette Roundtree
President

Access Your Heart

By Sarah R. Nettleton

Please include us.
It hurts to be excluded.
A quick hi and a hug are not enough.
We need real inclusion.
When will you understand?

We are all members of the body of Christ.
Some of us communicate in different ways.
Some of us see differently.
Some of us behave in ways we can't control.
Some of us need wheelchairs.
Some of us walk differently.
Some of us hear less.
Some of us never get to come to church.
Some of us are just left out.

We are all members of Christ's family.
Why can't you be more welcoming?

We are all in need of a church which welcomes and accepts us for who we are.
We are made in God's image.
When you forget to include us you are forgetting to include God.

Access is more than ramps and accessible bathrooms.
The hearts of everyone need to be open and welcoming.
When hearts are open we can really be a family in Christ.

Open your heart.
And let us in.

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Sarah R. Nettleton lives in Fairport, New York. She is a member of the Presbyterians for Disability Concerns (PDC) Leadership Team. She also served on the task force which drafted the policy which became "Living into the Body of Christ: Towards the Full Inclusion of People With Disabilities," a 2006 social witness policy of the Presbyterian Church (U.S.A.).

HAPPY BIRTHDAY

Patricia Moden	7/1	Brandon Earle	7/15
Juliana Choi	7/1	Jason Wheeler	7/15
Mary Martin	7/2	John Somwaru	7/16
Allacyn Beebe	7/2	Bill Boland	7/16
Paul Eckstein	7/4	Colleen Connors	7/16
Rachel Delshad	7/6	John Waugaman	7/16
Marilyn Millar	7/7	Linda Hodges	7/21
BJ Stratemeyer	7/7	Ashley Coberg	7/21
Bill Mitchell	7/7	Allison Angle	7/21
Jack Clark Jr.	7/7	Paul Anderson	7/23
Laurie Harrison	7/8	Gwendolyn Levene	7/23
Doug Garrison	7/9	Robert Settles	7/24
Ryan Roberts	7/10	Kiah Bonner	7/25
Reginald Hermans	7/10	Beatrice Pison	7/26
Robert Reid	7/10	Norma Voege	7/27
Martha Ferguson	7/11	Dot McKenney	7/28
Ann Lema	7/12	Lois Settles	7/29
Tammy Venti	7/13	Judy Aitken	7/30
Reatha Sarden	7/14	Jacob Davenport	7/31
Sylvester Jones	7/15		

Happy Anniversary

40+ Years

Bob & Jan Roberts 7/2

Jim & Sally Smeaton 7/3

Bob & Judy Aitken 7/17

Bill & Sandy Boland 7/25

Glen & Eileen Elliott 7/25

2018 Elders By Class

Class of 2018

Jennifer Kaczmarek

Tracy Martin

Del Smith

John Waugaman

David Wheeler (Youth Elder)

Class of 2019

Ken Mettler

Bob Swann

Bob Tabit

Shirley Wilson

Class of 2020

Muriel Fallon

Jane Pellmann

Karen Walker

Jason Wheeler

2018 Deacons By Class

Class of 2018

Colleen Connors

Lori Davenport

Barbara Donahue

Jody Dutton

Jill Garrison

Jane Gaulding

Kelli Jebbia

Class of 2019

Cathy Clark

Tammy Gynizio

Gwen Levene

Melanie Manson

Phyllis Pionzio

Sue Thomas

Marlene Williams

Class of 2020

Mimi Baruch

George Cook

Carol Corson

Nancy Cumming

Pat Head

Beth Hermans

Tricia Rampersad